Extension Education Committee Meeting September 12, 2019

After Land & Water Resources Meeting

Location: Extension, 220 E. State Street, Conference Room 105, Mauston

Agenda

- 1. Certification of Open Meeting Law
- 2. Call meeting to order
- 3. Review and Approve the minutes of August 8, 2019
- 4. Approve the Vouchers of September 12, 2019
- 5. Area Extension Director Update
- 6. Budget
- 7. Conference Room
- 8. Agent's sharing
- 9. Discussion of potential items for next meeting
- 10. Set next meeting date
- 11. Adjourn